Sunday School Series: The Home

Lesson Fourteen: What is the Responsibility of the Wife in the Home?

Text: Titus 2:1-6

Memory Verse: Genesis 2:18

II. What are the aged women to teach?

A.	To be sober.
B.	To love their husbands.
C.	To love their children.
D.	To be discreet. (vs. 5)
E.	To be(vs. 5)
	This word chaste has different aspects and
	The whole idea is that of Young women are to be taught to be
	and taught to be self The teaching that must be
	presented to young ladies (young men as well) that relationships are for
	after the vows and only with your
	The teaching of is
E.	at Home (vs. 5)
	How times have changed. With the beginning of World War II the life of American
	and Western women in general has forever changed. Up until the
	of the 20th century no person would ever question whether a
	woman's place was in the It was just
	The first of the colony of Massachusetts, in the new world, stated a
	woman could hold no of her own. When she became
	a , she gave up everything to her and herself
	exclusively to his household. Her duty was to at home,
	their children, keeping and what was obtained by
	the industry of the man. Now I realize that this was strictly law, but it
	was also the thought of the day. Though is distorted the Scriptures as to
	the woman's position in the home it did properly portray her as the homemaker.
	But since the 1940's many and a few men have had a about
	this idea that a woman's is in her Even corrector's

original stated. In the, the verse states " at
home." The says " in their homes." Those have been interpreted as
she should not be or derelict in fulfilling her duties. In other words
"keepers at home" does not the married woman's calling - it is simply a
or admonition to not forget her duties. Thus a woman
could a career outside the home as long as she her
homely duties.
But the originals show that a at home is that a married woman is to be The phrase "keepers at home" is the word oikouros .
This word is derived from Greek words. Oikos means a, a dwelling, a
household, or a The second is the word ouros and refers to a
or guardian. Thus the word oikouros could be also
translated
go for years without children or never have children and if and when she does have children and they are grown she may have the time to pursue other interests. The Proverbs 31 woman was industrious, innovative, imaginative and her work in the home often took her out of the home, but one thing is said of her, "She looketh well to the ways of her household, and eateth not bread of idleness. Her children arise up, and call her blessed; her husband also, and praiseth her" (vs. 27-28).
The married woman has specific roles.
1. A Gen 2:18 – "And the LORD God said, It is not good that
the man should be alone; I will make him an help meet for him"
2. To and children.
Gen 1:28 – "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish [fill] the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."
3. To the home.
1 Timothy 5:14 – "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."
For the woman to at home.

in order to make this _____ more palatable have changed what the